



- 11:30 IV. Appalachian Region Long Range Transportation Plan Update – **Mr. Lance Estep**, Regional Transportation Planner
- Briefing: Mr. Estep will discuss the update to the Long Range Transportation Plan and present an overview of key issues and challenges in the rural transportation system. He will also provide a summary of projects being proposed for inclusion in the plan to date.
- Board Action Required:** Not at this time.
- 11:50 V. 2016 South Carolina Legislative Update – **Mr. Doug Burns**, Deputy Director
- Briefing: Mr. Burns will provide an update on activities of the South Carolina General Assembly, with emphasis on items of interest to local governments.
- Board Action Required:** No
- 11:55 VI. Executive Director’s Report – **Mr. Steve Pelissier**, Executive Director
- 12:00 Noon VII. Adjourn to Lunch