## Anderson County HOME Consortium Program Housing Rehabilitation Application

Name			Home phone #		Work phor	Work phone #	
Street Address							
Do you own the property to be rehabilitated Yes: No: No:							
bo you own the property to be renabilitated			Yes:				
1. Ethnic	thnicity and Race Ethnicity (select only one): Hispanic or Latino Not Hispanic or Latino						
	Race (select one or more): American Indian or Alaska Native						
Asian							
Black or African American							
Native Hawaiian or other Pacific Islander							
White							
2. Number of children under 7 years of age 3. Number of elderly (62 years or older)							
4. Number of children (7-17 years of age) 5. Number of disabled							
6. Fema	le head of household			7. Total persons living in household			
List Income for all p					ersons in household 18 years		
	List name & ag	ge for all perso	ons in household			, social security, retirement,	
Name				<b>A</b> <i>c</i> o	etc.)	Mount of Income	
	IN	anne		Age			
<b>The falle</b>	ution to a list of the second			- l' + i		(	
The following is a list of items that must be submitted with this application in order for it to be processed for approval: 1. A copy of your most recent bank statement; if you do not have a checking account submit a written signed statement that you							
do not have one.							
	A copy of your most recent tax return; if you do not file a return submit a written signed statement that you do not earn enough income to file a return.						
	3. A copy of your most recent pay stub, social security or retirement check, etc. If you do not earn any income, provide a written signed statement that you do not earn any income.						
4.	4. Evidence that you have homeowner's insurance.						
	<ol><li>If there is a mortgage on the property provide evidence of current payment. If there is not a mortgage provide a written signed statement that there is no mortgage.</li></ol>						
The applicant certifies that all information in the application and all information furnished in support of this application is given for the purpose of obtaining a grant under the federal HOME Program, and is true and complete to the best of the applicant's knowledge and belief. Verifications may be obtained from a source named herein							
Applicar	nt's Signature:					Date:	

Return completed application and supporting documentation to: David Acker, Housing Program Manager Appalachian Council of Governments P.O. Box 6668 Greenville, SC 29606