



Providing Quality Services To Local Governments Since 1965.

## AGENDA

**APPALACHIAN COUNCIL OF GOVERNMENTS  
BOARD OF DIRECTORS MEETING  
FRIDAY, APRIL 27, 2018 – 10:30 A.M.  
COUNCIL BOARD ROOM  
GREENVILLE, SOUTH CAROLINA**

- 10:30 I. Call to Order – **Mr. Joe Dill**, Chair
- A. Invocation
  - B. Introduction of Guests
  - C. Approval of March 23, 2018 Board Minutes  
(Section 1, Board Packet)
  - D. March 31, 2018 Financial Statements [**Information Only**]  
(Section 2, Board Packet)
- 10:35 II. Envision Williamston – **Ms. Sonya Crandall**, Executive Director,  
Envision Williamston (Section 3, Board Packet)
- Briefing: Envision Williamston is a community based program designed to enhance the identity and heritage of the Williamston community by working with both the public and private sectors of the town to restore vitality and ensure economic stability through concentrated efforts in organization, promotion, design and business development. Ms. Crandall will present information on the organization’s programs and activities.
- 11:05 III. Pickens County Community Health Needs Assessment – **Ms. Misty Lee**, Health Educator, SC DHEC  
(Section 4, Board Packet)
- Briefing: In 2016, DHEC, in partnership with Baptist Easley Hospital, Cannon Memorial Hospital, and Behavioral Health Services, published the Pickens County Health Assessment, which focuses on identifying needs, gaps, barriers, potential disparate populations, and resources for community benefit. Ms. Lee will discuss the study’s findings, as well as the process for its development. She will also address potential replicability for other counties.
- 11:35 IV. South Carolina 2018 Legislative Update – **Ms. Brooke Ferguson**,  
Economic Development Director
- Briefing: Ms. Ferguson will address legislative activity of the 2018 session of the South Carolina General Assembly with emphasis on items of interest to local governments.

- 11:45 V. 2018-2019 ACOG Board of Director Committee Assignments – **Mr. Joe Dill**, Board Chair
- 11:50 VI. Special Presentation – **Mr. Mr. Joe Dill**, Board Chair
- 11:55 VII. Executive Director’s Report – **Mr. Steve Pelissier**, Executive Director
- 12:00 VIII. Adjourn to Lunch